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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8787**

| SERIAL NUM  | MBER   FILING or 3                      |         |          | CLASS               |     | GR                                    | GROUP ART UNIT       |       |                       | ATTORNEY DOCKET |  |
|---|---|---------|----------|---------------------|-----|---------------------------------------|----------------------|-------|-----------------------|-----------------|--|
| 10/593,41   | 0                                       | 04/17/2 |          |                     | 428 |                                       | 1786                 |       | 1032879-000075        |                 |  |
|   |   | RULI    | <b>=</b> |                     |     |                                       |                      |       |                       |                 |  |
| APPLICANTS Shigeki Uehira, Minami-ashigara-shi, JAPAN; Michitaka Matsuumi, Minami-ashigara-shi, JAPAN; Michio Nagai, Minami-ashigara-shi, JAPAN; Atsuhiro Okawa, Ashigarakami-gun, JAPAN; |   |         |          |                     |     |                                       |                      |       |                       |                 |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |         |          |                     |     |                                       |                      |       |                       |                 |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |         |          |                     |     |                                       |                      |       |                       |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/25/2007  |   |         |          |                     |     |                                       |                      |       |                       |                 |  |
| Foreign Priority claimed  Yes No  35 USC 119(a-d) conditions met Yes No  Verified and  /J. L. YANG/  JLY  |   |         |          | STATE OR<br>COUNTRY | _   | HEETS<br>WINGS                        | _                    |       | INDEPENDENT<br>CLAIMS |                 |  |
| Verified and /J. L. YANG/ Acknowledged Examiner's Signature JLY Initials  |   |         | JAPAN    |                     | 0   | 18                                    |                      | 3     |                       |                 |  |
| ADDRESS   |   |         |          |                     |     |                                       |                      |       |                       |                 |  |
| BUCHANAN, INGERSOLL & ROONEY PC<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA 22313-1404<br>UNITED STATES   |   |         |          |                     |     |                                       |                      |       |                       |                 |  |
| TITLE   |   |         |          |                     |     |                                       |                      |       |                       |                 |  |
| Optically Anisotropic Material, Liquid Crystal Display Device and Triphenylene Compound   |   |         |          |                     |     |                                       |                      |       |                       |                 |  |
|   |   |         |          |                     |     | ☐ All Fees                            |                      |       |                       |                 |  |
| _   | FEES: Authority has been given in Paper |         |          |                     |     |                                       | ☐ 1.16 Fees (Filing) |       |                       |                 |  |
| FILING FEE RECEIVED   | No to charge/credit DEPOSIT ACCOUNT     |         |          |                     |     | ☐ 1.17 Fees (Processing Ext. of time) |                      |       |                       |                 |  |
| 1030  | No for following:                       |         |          |                     |     |                                       | ☐ 1.18 Fees (Issue)  |       |                       |                 |  |
|   |   |         |          |                     |     |                                       |                      | Other |                       |                 |  |
|   |   |         |          |                     |     | ☐ Credit                              |                      |       |                       |                 |  |
|   |   |         |          |                     |     |                                       |                      |       |                       |                 |  |